

/pw -

PATENT

N THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

John D. Stephens

Confirmation No.

9084

Serial No.:

10/696,941

Filed:

October 30, 2003

Customer No.:

32692

Examiner:

Yean Hsi Chang

Group Art Unit:

2835

Docket No.:

58909US002

(1004-087US01)

Title:

MOUNTABLE DISPLAY SCREEN FILTER SYSTEM

CERTIFICATE UNDER 37 CFR 1.8: I hereby certify that this correspondence is being deposited with the United States Post Service, as First Class Mail, in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 on

November 9, 2005.

Name: Beth M. Lindblom

Commissioner for Patents Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

Transmittal sheet containing Certificate of Mailing

CLAIMS AFTER AMENDMENT

Number of Claims	Previously	Number	Rate	Fee	
After Amendment	paid	Extra			
Total Claims		Wall Wile 29 CAN		The Secretary	
46	# 44	# - # 2 # - *	x \$\$50.00	= \$100.00	
Independent Claims				engles and delication of the	
6	4 4	22	x \$200.00	= \$400.00	
TOTAL				\$\$500.00	

\boxtimes	Amendment (16 pgs.)
-------------	---------------------

Return postcard

Check in the amount of \$500.00

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: November 9, 2005

SHUMAKER & SIEFFERT, P.A.

8425 Seasons Parkway, Suite 105

St. Paul, Minnesota 55125 Telephone: 651.735.1100 Facsimile: 651.735.1102 By:

Name: Kelly Patrick Fitzgera

Reg. No.: 46,326

PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

John D. Stephens

Confirmation No.

9084

Serial No.:

10/696,941

Filed:

October 30, 2003

Customer No.:

32692

Examiner:

Yean Hsi Chang

Group Art Unit:

2835

Docket No.:

58909US002

(1004-087US01)

Title:

MOUNTABLE DISPLAY SCREEN FILTER SYSTEM

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed August 16, 2005, the period of response for which runs through November 16, 2005, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.

11/15/2005 JBALINAN 00000005 10696941

01 FC:1201 02 FC:1202 400.00 OP 100.00 OP